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Robert Antonín

The Mendicant Orders and the Czech Lands during the Reigns of the Last Přemyslids

In this text the author attempts to create a comprehensive picture of the expansion and subsequent activities of the Dominicans and Minorites in the Czech Lands in the 13th century, following this problem not only at the chronological level, but also looking at the issue of the relationship of the new orders to the individual layers of Czech and Moravian society. One of the main ideas in the text is a thesis on the exclusive relationship of the mendicant orders to the sovereign, his family and the representatives of the inner court. In addition, the text also looks at the tension between the mendicant orders and other representatives of the clergy and, along with this, and the transformation in piety among members of the higher social classes, reflected in their direct support for the mendicant orders. In the study, the growth of the mendicant orders in the Czech Lands is set in the wider context of the spread of the new piety and is interpreted as a social impact of the results of the Fourth Lateran Council.

Keywords: mendicants, Minorites, Dominicans, 13th century, Czech Lands, Přemyslids

Zuzana Orálková

Bishop of Olomouc Charles of Lichtenstein-Castelcorn (1626–1695) and His Correspondence with the Representatives of the Czech Dioceses

The study is devoted to that part of the diverse communications of the Charles of Lichtenstein-Castelcorn, Bishop of Olomouc, made up of his correspondence with the bishops of Czech dioceses (Harrach, Sobek, Waldstein, Talmberg). Using an analysis of the preserved letters, it illuminates the thematic focus and purpose of the communication, its character and intensity, while presenting interesting or typical examples. Its primary aim is to uncover the nature of the Bishop's relationships to other leading church representatives. From the sample presented, the correspondence with the Bishop of Hradec Králové and with Prague Archbishop Matthew Ferdinand Sobek of Bilenberg appears to be the most varied and least formal.

Keywords: Charles of Lichtenstein-Castelcorn, correspondence, communications network, Prague archdiocese, diocese of Hradec Králové, re-catholicization

Jaromír Sobotka

The Myth of Karl Marx in the Context of the Formation of the Social Democratic Identity and Strategy

The principal aim of this study is to map the myth of Karl Marx and place it into the context of the Czech social democratic environment at the turn of the 19th and 20th centuries. The functional definition of this concept was used for the purposes of this contribution; this is typical of a Durkheimian approach, which emphasises the role of myth in a particular society or given milieu. From this point of view, a myth represents a story or information containing both historical and non-historical elements which help to explain or legitimise a given situation or idea. In addition, myth also has an integrating and identifying function – it assists in bringing together the individuals within a given community and to identify and to define the enemy (and possibly to develop a strategy for opposing it). It is exactly these functions of the myth of Karl Marx which lie at the focus of this contribution. Its specific aim is then to capture its relationship to the formation of the social democratic identity and strategy.

Keywords: social democracy, myth, identity, strategy, Karl Marx

Libor Jan

Representation of the Elite Strata of the Peasant Estate in the Late Middle Ages

During the 13th century there was a progressive change in the social structure of the population of Bohemia and Moravia. This was primarily a consequence of the introduction of emphyteutic law and continuing colonisation. Due to the wider availability of written sources, some trends can also be observed relating to the representation of members of the elite strata of the peasant population, such as peasant vassals, village headmen or proclaimers.

The questions of representation of the peasant strata can also be studied using iconographic sources and archaeological findings.

Keywords: late Middle Ages, peasant estate, elites, peasant vassals and freemen (yeomen), village headmen

Jaroslav Čechura

The Individualisation of the Rural Population in Bohemia in the 17th Century

The Example of the Třeboň Region

Due to their abstract nature, summary characteristics of the rural population (estate, stratum, class, subjects, villagers or serfs), all evoking the same destinies or decision-making strategies, are limiting factors for historical research into the rural population, especially in the early modern period. The aim of the study is to get closer to the individuals in historical narratives whose lives were associated more or less with the rural setting, since such an approach provides an opportunity to uncover human behaviour much more realistically, without the continuation of historiographic stereotypes. The text focuses on the South Bohemian domain of Třeboň, where very detailed documentation is available.

Keywords: early modern age, rural population, domain of Třeboň, individual, peasant widows, ego-documents

Daniel Drápala

The Sepulchral Object as a Bearer of Memory in the Rural Environment

The study follows the interweaving of family and professional representation in the rural environment of eastern Moravia through preserved sepulchral monuments connected with the extended Křenek family at the Rožnov pod Radhoštěm domain. The representative form of tombstones in Valašská Bystřice is often directly connected with the participation of members of the local Křenek family in command of the corps of border guardians. A comparison of the typologically similar tombstones of the Křenek family of Solanec and their accepted functions in the family representation system reveals similarities and differences in investor strategies determined by the appearance and purpose of these sepulchral objects. In conclusion, the transformation of a funeral monument into a more general monument commemorating the activities of the border guardians is pointed out.

Keywords: early modern period, estate of Rožnov pod Radhoštěm, Křenek family, border guardians, funereal objects, function

Martin Markel

Seals of South Moravian Farmers and Winemakers

A Case of Unique Representation of Subject Strata

The study deals with the phenomenon of peasant seals from southern Moravia in the period from the Thirty Years War to the mid-19th century. This is a specific example of the representation of peasant strata, which in Central Europe is most often associated with the privileged free position of peasants. In the Moravian context, this practice is documented only in the wine-growing and German-speaking regions bordering the Lower Austrian Weinviertel area. In these regions the identity of the predominant language made it possible to take over forms of representation associated with the urban environment without any major obstacle. The iconographic repertoire was based on the winemakers' and peasants' working environment (winegrowers' knives, grapes, ploughs) and Catholic religious beliefs (a heart with three flowers). This limited number of themes was rendered more individual by the initials of the seal holders.

Keywords: peasant sigillography, southern Moravia, freedom and viticulture, peasant representation, seal motifs

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