

STUDIE A ČLÁNKY

JUŘIČKA, Martin: „Rytieři, panoše, zemané“. Ke stratifikaci nižší šlechty v pozdním středověku – “Knights, squires, yeomen”. On the stratification of the lower nobility in the late Middle Ages	3
KALIVODA, Jakub: Chov koní na panstvích posledních Rožmberků – Horse Keeping on the Estates of the Last Rosenbergs	41
LASZTOVICZA, Pavel: „Toto ráno dorazila trudná zpráva o skonu mého bratra...“ Poslední věci a pozůstalost Maxmiliána Františka Antonína ze Žerotína – “This morning, a grievous news arrived of my brother’s passing...” The Last Things and The Estate of Maximilian Franz Anton of Zierotin	75
PEZDA, Jan: Cítit rasu. Smysly, segregace a čeští turisté v USA okolo roku 1900 – Sensing Race. Senses, Segregation, and Czech Tourists in the United States around 1900	105
ŠMÍD, Marek: Personální změny na biskupských stolcích na Slovensku a Podkarpatské Rusi v prvních letech po roce 1918 – Personnel changes in episcopal sees in Slovakia and Subcarpathian Ruthenia in the first years after 1918	137
DANĚK, Václav: „Dětská křížová výprava Adolfa Hitlera“. Protektorátní Hitlerjugend při opevňovacích pracích (1944–1945) – “Adolf Hitler’s Children’s Crusade”. Hitlerjugend from the Protectorate during Fortification Works (1944–1945) ...	159
KAŇKOVSKÝ, Jakub: Dějiny olomouckého prehistorického semináře v kontextu poválečného společenského vývoje – History of the Olomouc Prehistoric Seminar in the Context of Postwar Social Development	203

LITERATURA

Základy

Milan M. BUBEN: Encyklopedie sídelních biskupů v českých zemích (<i>David Trojan</i>)	229
Martyn RADY: Medzipriestor. Nový pohľad na dejiny strednej Európy (<i>Miloš Zelenka</i>)	232
Jan BĚLÍČEK – Tomáš GLANC: Ruská duše neexistuje (<i>Jiří Hanuš</i>)	235
Helena KOKEŠOVÁ – Irena KRAITLOVÁ – Miroslava KVĚTOVÁ (edd.): Korespondence: T. G. Masaryk – Josef Svatopluk Machar. Svazek III. (1897–1900) a Svatopluk HERC – Anna JONÁKOVÁ – Richard VAŠEK (edd.): Korespondence: T. G. Masaryk – Josef Svatopluk Machar. Svazek IV. (1901–1932) (<i>Pavel Cibulka</i>)	241
Miriam LÖWENSTEIN: Hovory s Bedřichem Loewensteinem (<i>Pavel Máša</i>)	244

Václav SIXTA: Možnosti historické biografie. Teorie biografie a historická věda (<i>Jiří Křestán</i>)	249
Mojmír KREJČÍŘÍK – Miroslav KUNT: Český železniční biografický slovník (<i>Jiří Křestán</i>)	251
Michal KAMP a kol.: Havlíčkův Brod. Město na rozhraní (<i>Jiří Křestán</i>)	252
Martin BOŠTÍK – Stanislav VOŠKA (edd.): Piaristé v Litomyšli (<i>Jiří Křestán</i>)	254
Jiří MIKULEC: Společenství živých a mrtvých v barokních Čechách. Katalog nábo- ženských bratrstev 1620–1783 (<i>Tomáš Malý</i>)	255
Gregory I. HALFOND: Writing about the Merovingians in the Early United States (<i>Martin Šenk</i>)	256

Středověk a raný novověk

Michal VOKURKA: Sociální disciplinace krajiny na sasko-lauenburských panstvích v Čechách (<i>Josef Müller</i>)	258
Jiří J. K. NEBESKÝ: Malíř, lékař, spisovatel Josef Heřman Agapit Gallaš (1756–1840) (<i>Petr Kadlec</i>)	261

*

Antoni MIRONOWICZ: Cerkiew prawosławna w Polsce i jej droga do autokefalii (<i>Jozef Mário Matiaško</i>)	265
Radosław KOTECKI – Jacek MACIEJEWSKI – Gregory LEIGHTON (edd.): Religious Rites of War beyond the Medieval West, Volume 2: Central and Eastern Europe (<i>Jozef Mário Matiaško</i>)	267
Martin NODL: Praha 15. století. Konfliktní společenství (<i>Tomáš Borovský</i>)	268

Dějiny 19. a 20. století

Jiří FIALA – Michael VIKTOŘÍK: C. k. Františkova univerzita v Olomouci / 1827–1860 (<i>Lukáš Fasora</i>)	270
Miroslava GALLOVÁ – Zlatica SÁPOSOVÁ: Fragmenty vyššieho vzdelávania a pracovné- ho uplatnenia žien v Košiciach v období dualizmu (<i>Marie Bahenská</i>)	272
Hanno REBHAN: Demokratie ohne Demokraten? Die Demokratieverständnisse in den politischen Parteien der Ersten Republik Österreich 1918–1933/34 (<i>Petra Lexová</i>)	275
Jan DVOŘÁK – Adam HRADÍLEK – Anna CHLEBINA a kol.: Gulag a Československo: (2) Velký teror – Perzekuce československých občanů a krajanů v Sovětském svazu (<i>Dominik Kroutil</i>)	278
Ester PUČÁLKOVÁ: Dědictví otců. Obraz české reformace v letech 1918–1928 (<i>Pavel Marek</i>)	283

Eduard KUBŮ – Jitka SOBOTKOVÁ – Jiří ŠOUŠA (edd.): Antonín Švehla, český sedlák, politik a státník (<i>Jiří Malíř</i>)	288
Stanislav HOLUBEC – Jan KOBER (edd.) a kol.: Pozapomenutí lidé prvních let Československa: právo, politika, sociální záležitosti (<i>Petra Lexová</i>)	289
Jaroslav ŠEBEK – Marek ŠMÍD: Na troskách mariánského sloupu: vybrané kapitoly z katolického života v období první republiky (= První republika; svazek 13) (<i>Petra Lexová</i>)	290
Jana ČERMINOVÁ: Čechizace brněnských jižních předměstí v první polovině 20. století. Socio-kulturní proměna města v důsledku migrací (<i>Michaela Růžicková</i>) ...	290

KRONIKA

Konference Promýšlet Evropu 20. století: Dějiny interpretované a instrumentalizované (<i>Vít Škornička</i>)	293
Odešel historik a učitel ruských dějin (<i>Ladislav Hladký – Milan Řepa – Aleš Vyskočil</i>)	296

Martin Juříčka

“Knights, squires, yeomen”.

On the stratification of the lower nobility in the late Middle Ages

The study focuses on the question of how the lower nobility was divided up in the late Middle Ages. Given that the most obvious manifestation of stratification is by title, previous research has traditionally been based on the semantic studies by Josef Mack; these, however, have significant limits. The present study traces the testimony of legal sources and titular hierarchy in specific documents and records. It also focuses on specific nobles whose position in the social hierarchy of the lower nobility can be convincingly determined. The analysis shows that in the period under review, at least two systems of (titular) stratification existed side by side in parallel: a division defined by the degree of antiquity and (most likely) by the granting of a title.

Keywords: Nobility, lower nobility, late Middle Ages, social stratification, noble titles, granting of knighthood

Jakub Kalivoda

Horse Keeping on the Estates of the Last Rosenbergs

This study examines the keeping of horses by the last two male members of the House of Rosenberg. It is divided into several sections. The first, theoretical section introduces the historiographical field of animal studies and its development in both international and Czech research, with a focus on the role of horses as a symbol of nobility. The second section explores the various ways in which the last Rosenbergs used horses: as a means of transport for domestic and foreign travel, as instruments of war in campaigns against the Ottoman Turks in Hungary, and as working animals in early modern agriculture. The third section seeks to identify the locations where horses were kept on Rosenberg estates, from castle stables to the farms of their subjects. The fourth section examines the social aspects of horse keeping, discussing those who cared for noble horses, as well as the recipients of horses given as gifts. The final, concluding section considers whether Renaissance innovations in horse riding were present at the courts of the last Rosenbergs.

Keywords: animal studies, horse keeping, horsemanship, nobility, Rosenberg dynasty, travel

Pavel Lasztovicza

“This morning, a grievous news arrived of my brother’s passing...”

The Last Things and The Estate of Maximilian Franz Anton of Zierotin

This study examines the final phase of the life of Maximilian Franz Anton of Zierotin (1662–1706), a Moravian nobleman who remained outside the courtly circles. Drawing on testamentary, administrative, and narrative sources, it offers insights into the attitudes of the nobility towards death, inheritance, and remembrance in early modern Catholic society, highlighting the interplay of personal piety, legal order, and social obligation.

Keywords: the Zierotins, the Habsburg monarchy, nobility, mortuary practices, testaments, probate inventories

Jan Pezda

Sensing Race: Senses, Segregation, and Czech Tourists in the United States around 1900

The study combines sensory and postcolonial histories to overcome historiographical ocularcentrism, analysing Czech travelogues to the United States around 1900 as a multisensory archive. It demonstrates that not only sight, but also smell, hearing, touch, and even taste functioned as active agents in delineating racial difference, legitimizing racial segregation, and reproducing racial hierarchies and stereotypes. It further shows that this sensory colonization of American “Blacks” was not limited to elites from Western imperial powers, but was also, in a specific way, enacted by travellers from non-colonial countries situated on the semi-periphery of Europe, including the Czechs.

Keywords: senses, race, tourism, travelogue, colonialism

Marek Šmíd

Personnel changes in episcopal sees in Slovakia and Subcarpathian Ruthenia in the first years after 1918

This study examines episcopal appointments in Slovakia and Subcarpathian Ruthenia after 1918, amid the collapse of Austria-Hungary and the creation of Czechoslovakia. It highlights how personnel changes reflected political, national, and pastoral challenges, as bishops navigated new state structures, ethnic tensions, and ties to the Holy See. Pragmatic policies of the Vatican prioritized stability of the Church and pastoral effectiveness, revealing tensions between universal ecclesiology and emerging national realities.

Keywords: Slovakia, Subcarpathian Ruthenia, episcopal appointments, Czechoslovakia, Holy See, Catholic Church

Václav Daněš

“Adolf Hitler’s Children’s Crusade”: Hitlerjugend from the Protectorate during Fortification Works (1944–1945)

At the end of the Second World War, the Nazi regime organised the construction of field fortification lines, enlisting residents of the Protectorate amongst others. The paper analyses the deployment of local German youth to the building of fortifications in Slovakia under the supervision of the Hitler Youth organisation. Based on German sources, the text sheds light on the set-up, progression, and the propaganda dimension of this operation, and compares it with a simultaneous deployment of young Czechs under the leadership of the Curatorium for the Education of Youth. It demonstrates that both conditions and intentions were different for each group. While for members of the Hitler Youth, the operation was intended as preparation for future front-line deployment, in case of the Czechs, greater emphasis was placed on the labour performance itself. Consequently, living and working conditions for the young Germans were significantly more favourable.

Keywords: Second World War; Protectorate of Bohemia and Moravia; Hitler Youth; Curatorium for the Education of Youth; forced labour; fortification works

Jakub Kaňkovský

History of the Olomouc Prehistoric Seminar in the Context of Postwar Social Development

The establishment of the Prehistoric Seminary in Olomouc in the mid-1940s serves as a compelling reflection of the broader societal transformations in post-war Czechoslovakia. During this period, the interest in higher education increased markedly for a variety of reasons, manifesting itself, among other indicators, in a twofold increase in student enrolment compared to the final pre-war academic year. This expansion was not confined to pre-existing institutions; rather, it was also facilitated by the foundation of new universities and the restoration of earlier ones, including the re-established university in Olomouc.

Keywords: History of archeology, History of education, Prehistoric seminar, Palacký University in Olomouc, 20th century

Autoři

Mgr. Martin Juříčka, Ph.D.
Stojanova 9, 602 00 Brno
MartinJuricka@email.cz

Mgr. Jakub Kalivoda
Historický ústav Filozofické fakulty Jihočeské univerzity, Branišovská 1645/31a,
370 05 České Budějovice
Kalivj00@jcu.cz

Mgr. Pavel Lasztovicza
Katedra historie Filozofické fakulty Univerzity Palackého v Olomouci, Na Hradě 5,
771 80 Olomouc
pavel.lasztovicza@upol.cz

Mgr. Jan Pezda, Ph.D.
Katedra historie Filozofické fakulty Ostravské univerzity, Reální 5, 701 03 Ostrava
jan.pezda@osu.cz

doc. PhDr. ThLic. PaedDr. Marek Šmíd, Ph.D. et Ph.D.
Katedra společenských věd Pedagogické fakulty Jihočeské univerzity v Českých
Budějovicích, U Tří lvů 1/A, 371 15 České Budějovice
Katedra církevních dějin a literární historie Katolické teologické fakulty Univerzi-
ty Karlovy, Thákurova 3, 160 00 Praha 6
msmid@pf.jcu.cz; smidm7af@ktf.cuni.cz

Mgr. Václav Daněk
Historický ústav Filozofické fakulty Masarykovy univerzity, Arne Nováka 1,
602 00 Brno
447833@mail.muni.cz

Mgr. Jakub Kaňkovský
Katedra historie Filozofické fakulty Univerzity Palackého v Olomouci, Na Hradě 5,
771 80 Olomouc
jakub.kankovsky@seznam.cz